

**AGENDA
REGULAR SESSION
HIGHLAND CITY COUNCIL
HIGHLAND CITY HALL
1115 BROADWAY
TUESDAY, FEBRUARY 17, 2026
6:30 PM**

NOTE: This is an in person meeting. However, anyone wishing to monitor the meeting via phone may do so by following the instructions on [page 4](#) of this agenda.

CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE:

MINUTES:

- A. **MOTION** – Approve Minutes of February 2, 2026 Regular Session

PUBLIC FORUM:

A. Citizens' Requests and Comments:

1. Presentation by Oates and Associates – Master Trail Plan
2. St. Paul – 2026 Spaghetti Dinner – Special Event Application – Andrew Abendroth, Representative (attached)
3. Highland Community Closet – 2026 Soup on the Square – Special Event Application – Jennifer Shafer, Representative (attached)
4. Lisa Sauer State Farm Agency – 2026 Easter Egg Hunt – Special Event Application – Lisa Sauer, Representative (attached)
5. Highland Jaycees – 2026 Schweizerfest – Special Event Application – Dan Hocker, Representative (attached)
6. HFD Auxiliary – 2026 Hydrants, Hoses, and Heroes 5K – Special Event Application - Brooke Quade, Representative (attached)
7. Highland Parks & Rec – 2026 Highland Market – Special Event Application – Laura Wilken, Representative (attached)
8. Highland Arts Center & Music School – Color and Sound Festival – Special Event Application – Angelina McLaughlin-Heil, Representative (attached)

Anyone wishing to address the Council on any subject may do so at this time. Please come forward to the podium and state your name. Per Ordinance No. 3299, please limit your comments to 4 minutes or less.

B. Requests of Council:

C. Staff Reports:

NEW BUSINESS:

- A. **MOTION** – Award Bid # PW-04-25, for Water Main Replacement 2025 (attached)
- B. **MOTION** – Approve Mayor's Appointment of Marcus Alvarado to the Industrial Development Commission (attached)
- C. **MOTION** – Approve Mayor's Reappointments of Ben Eberwein to the Cemetery Board of Managers (attached)

Continued

- D. **MOTION** – Approve Mayor’s Reappointments of Gary Pugh, Randy Ammann and Donald Rommerskirchen to the Silver Lake Commission (attached)
- E. **MOTION** – Bill #26-13/RESOLUTION Approving the Temporary Closure of IL Route 160, a State Highway in the City of Highland, IL from Old Trenton Road to Cypress Street for Schweizerfest Event and Parade (attached)
- F. **MOTION** – Bill #26-14/RESOLUTION Approving and Authorizing a Tender of Defense, Indemnity, Hold Harmless, and Lease Agreement for Shared Space at the Korte Recreation Center Between City of Highland and Ashley Wilson (attached)
- G. **MOTION** – Bill #26-15/ORDINANCE Declaring Personal Property of the City of Highland, Illinois, Surplus and Authorizing its Sale and/or Disposal, Including a 2025 New Holland and a 2022 Kubota (attached)
- H. **MOTION** – Bill #26-16/RESOLUTION Awarding Bid From Rooters Construction for PR-15-25 Regarding Spindler Park Pickleball Courts (attached)
- I. **MOTION** – Bill #26-17/RESOLUTION Authorizing the Mayor and/or City Manager to Apply for Park Commission Loan from Madison County, Illinois (attached)
- J. **MOTION** – Bill #26-18/ORDINANCE Amending Chapter 46 – Parks and Recreation, Article I – General, Adding Section 46-3 – Ice Fishing (attached)
- K. **MOTION** – Bill #26-19/RESOLUTION Making Separate Statement of Findings of Fact in Connection With Ordinance Granting Special Use Permit to John Cronin With North Arrow Development, on Behalf of Grandview Farm LP, for Planned Unit Development at 217, 221, 225, 229, 233 Flax Dr Highland, Illinois (attached)
- L. **MOTION** – Bill #26-20/ORDINANCE Granting Special Use Permit to John Cronin with North Arrow Partners for Planned Unit Development at 217, 221, 225, 229, 233 Flax Dr Highland, Illinois (attached)
- M. **MOTION** – Bill #26-21/RESOLUTION Approving Preliminary Plat for Proposed Subdivision to be Developed by John Cronin with North Arrow Partners Located in Madison County, Illinois, PPN 02-1-18-28-00-000-001.003 (attached)
- N. **MOTION** – Bill #26-22/RESOLUTION Authorizing the Sole Source Purchase of a 2022 Ram 1500 Quad Cab From McGinley Incorporated for \$29,600.00 and Waiving Customary Bidding Procedures (attached)
- O. **MOTION** – Bill #26-23/RESOLUTION Rejecting Lowest Bid From Bi-State Construction and Awarding Bid to CTR Concrete and Builders Inc. for E-18-25 (attached)

- P. **MOTION** – Bill #26-24/RESOLUTION Issuing a “F” Liquor License to Tricia Feyerabend and Shannon Hogg, Pursuant To Chapter 6, of the Code of Ordinances, City of Highland, Entitled Alcoholic Liquor (attached)
- Q. **MOTION** – Bill #26-25/ORDINANCE Approving and Authorizing Execution of a Development Agreement for a Project in Business District Project Area, With Corranmore Holdings, LLC and Other Actions Related Thereto (attached)
- R. **MOTION** – Bill #26-26/ORDINANCE Approving and Authorizing Execution of a Development Agreement for a Project in Business District Project Area, With Shaun Voegele and Other Actions Related Thereto (attached)

REPORTS:

- A. **MOTION** – Accepting Expenditures Report #1308 for Jan. 31, 2026 through Feb. 13, 2026 (attached)

EXECUTIVE SESSION:

The City Council will conduct an Executive Session pursuant to the Illinois Open Meetings Act, citing the following exemption(s) allowing such meeting: **5 ILCS 120/2(c)(1) to discuss the performance and compensation of a specific employee.**

ADJOURNMENT:

	Anyone requiring accommodations, provided for in the Americans with Disabilities Act (ADA), to attend this public meeting, please contact Jackie Heimburger, ADA Coordinator, by 9:00 AM on Tuesday, February 17, 2026.
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BE ADVISED this is a public meeting conducted in accordance with Illinois state law and may be recorded for audio and video content. City reserves the right to broadcast or re-broadcast the content of this meeting at City’s sole discretion. City is not responsible for the content, video quality, or audio quality of any City meeting broadcast or re-broadcast.

Directions for Public Monitoring of Highland City Council Meetings:

The City of Highland is providing the following phone number for use by citizens to call in just before the start of this meeting:

618-882-5625

Once connected, you will be prompted to enter a conference ID number.

Conference ID #: 867900

This will allow a member of the public to hear the city council meeting.

Note: This is for audio monitoring of the meeting, only. Anyone dialing in will not be able make comments.

Anyone wishing to address the city council on any subject during the Public Forum portion of the meeting may submit their questions/comments in advance via email to cflake@highlandil.gov or, by using the citizens' portal on the city's website found here: https://www.highlandil.gov/citizen_request_center_app/index.php.

Any comments received prior to 3:00 PM on the day of the meeting, will be read into the record.